

STATE OF IDAHO  
DEPARTMENT OF INSURANCE  
700 WEST STATE STREET, 3rd FLOOR  
PO BOX 83720  
BOISE, ID 83720-0043

FOR DEPARTMENT USE ONLY	0560 1025 1315-10  TOTAL _____
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**STATEMENT OF TAXES AND FEES**  
**HOSPITAL AND PROFESSIONAL SERVICE CORP.**

C/A NO.	NAIC NO.		
COMPANY NAME		FOR CALENDAR YEAR ENDING DECEMBER 31, 2005	
MAILING ADDRESS		DOMICILE STATE	

**RECAP OF TAXES AND FEES**

1. HOSPITAL AND PROFESSIONAL SERVICE CORPORATION TAX ( SCHEDULE A ) \$ \_\_\_\_\_
2. TOTAL OF ALL ATTACHED SELF-FUNDED PLANS TAX ( SCHEDULE C ) \$ \_\_\_\_\_
3. ANNUAL CONTINUATION FEE for Calendar Year 2006, IDAPA 18.01.44.03.a.vi.: \$ 500.00  
Payment of fee must be included.
4. ADD PENALTY, IF DUE (\$25.00 per day of delinquency -  
Idaho Code § 41-3928 and 41-3427) \$ \_\_\_\_\_
5. TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_  
Make check payable to: **Idaho Department of Insurance**  
There will be a \$20.00 charge on all returned checks - Idaho Code § 28-22-105  
Your canceled check is your receipt  
Indicate if payment is by EFT \_\_\_\_\_.

Under penalty of perjury, I declare that this statement (including any accompanying schedules and statements) has been examined by me and to the best of my knowledge and belief is a true, correct, and complete return.

\_\_\_\_\_  
Contact Person

(       )

\_\_\_\_\_  
Telephone Number

Ext.

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title (Type or Print)

## SCHEDULE A - HOSPITAL AND PROFESSIONAL SERVICE CORPORATIONS

TOTAL PREMIUMS WRITTEN

ATTACHED Annual Statement, Schedule T, Line 13, sum of Column 3, 4, 5, 6. \_\_\_\_\_

NET SUBSCRIBERS' (MEMBER) CONTRACTS IN FORCE PER MONTH:

	<u>Members</u>	<u>Subscribers</u>		<u>Members</u>	<u>Subscribers</u>
JANUARY	_____	_____	JULY	_____	_____
FEBRUARY	_____	_____	AUGUST	_____	_____
MARCH	_____	_____	SEPTEMBER	_____	_____
APRIL	_____	_____	OCTOBER	_____	_____
MAY	_____	_____	NOVEMBER	_____	_____
JUNE	_____	_____	DECEMBER	_____	_____
			TOTALS	_____	_____

X \$.04 =

TOTAL TAX DUE ON SUBSCRIBERS \$\_\_\_\_\_

Carry forward to Page 1, Recap of Taxes and Fees, Line 1

↔ **MUST ATTACH ANNUAL STATEMENT:**

**EXHIBIT 1 ENROLLMENT BY PRODUCT TYPE FOR HEALTH BUSINESS  
EXHIBIT OF PREMIUMS, ENROLLMENT AND UTILIZATION, STATE OF IDAHO  
SCHEDULE T**

NAME OF ADMINISTERED PLAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

NAME OF CONTACT PERSON: \_\_\_\_\_

### **SCHEDULE C – EACH INDIVIDUAL SELF FUNDED PLANS**

NUMBER OF BENEFICIARIES COVERED PER MONTH: Idaho Code § 41-4012

JANUARY	_____	JULY	_____
FEBRUARY	_____	AUGUST	_____
MARCH	_____	SEPTEMBER	_____
APRIL	_____	OCTOBER	_____
MAY	_____	NOVEMBER	_____
JUNE	_____	DECEMBER	_____

TOTAL BENEFICIARIES \_\_\_\_\_

X \$.04 =

TOTAL TAX DUE \$ \_\_\_\_\_

Add each to total reported on Page 1, Recap of Taxes and Fees, Line 2